

UNCLASSIFIED//

RTTUZYUW RHSSXYZ0001 0111434-UUUU--RHSSSUU.

ZNR UUUUU

R 111434Z JAN 08

FM CMC WASHINGTON DC L LFS(uc)

TO COMMARFORRES(uc)

CG I MEF(uc)

CG MCI WEST(uc)

CO MCB HAWAII KANEOHE BAY HI

CG MCRD WRR SAN DIEGO CA(uc)

CG 1ST MLG(uc)

INFO CMC WASHINGTON DC L LFS(uc)

AL 456(uc)

UNCLAS

MSGID/GENADMIN/CMC WASHINGTON DC LF//

SUBJ/2008 MAJOR GENERAL W.P.T. HILL MEMORIAL AWARDS WINNERS// POC/L.

DIXON/GYSGT/UNIT:HQMC LFS-4/-/TEL:DSN 225-7662// GENTEXT/REMARKS/1. IT

IS A PLEASURE TO ANNOUNCE THE RESULTS OF THE

2008 MAJOR GENERAL W.P.T. HILL MEMORIAL AWARDS PROGRAM FOR FOOD SERVICE

EXCELLENCE. THE COMMANDANT EXTENDS CONGRATULATIONS TO THE FOLLOWING

WINNING COMMANDS:

A. BEST MILITARY/CONTRACTOR GARRISON MESS HALL:MESS HALL #1089,

ANDERSON HALL, MCB KANEOHE BAY HI

B. BEST FULL FOOD SERVICE CONTRACTED GARRISON MESS HALL:MESS HALL #620,

DUNCAN HALL, MCRD SAN DIEGO CA

C. BEST FIELD MESS:CLR 17, 1ST MLG, CAMP PENDLETON CA

D. BEST RESERVE FIELD MESS:HQSVC BN, 4TH MLG, MARIETTA, GA

2. THE W.P.T. HILL AWARDS ENCOURAGE EXCELLENCE IN THE GARRISON AND FIELD FOOD SERVICE PROGRAMS WHILE IMPROVING THE QUALITY OF LIFE FOR OUR MARINE CORPS AND NAVY PERSONNEL. PARTICIPATING COMMANDS ARE COMMENDED FOR THEIR HARD WORK AND COMMITMENT TO EXCELLENCE.

3. REPRESENTATIVES FROM EACH WINNING COMMAND WILL BE RECOGNIZED DURING THE NATIONAL RESTAURANT ASSOCIATION (NRA) AWARDS CEREMONY ON 17 MAY 08, IN CHICAGO, ILLINOIS.

4. TRAVEL INFORMATION. COORDINATE TRAVEL TO ARRIVE AT THE HOTEL NLT 1500 ON 16 MAY 08 AND DEPART ON 18 MAY 08. WINNING COMMAND REPRESENTATIVES WILL BE MET AT THE AIRPORT AND PROVIDED TRANSPORTATION TO THE HOTEL BY A MEMBER OF THE HQMC STAFF. THE REGISTRATION FORM WILL BE FORWARDED UNDER SEPARATE CORRESPONDENCE.

RENTAL CAR IS NOT AUTHORIZED FOR HQMC FUNDED ATTENDEES.

5. UNIFORM FOR ALL EVENTS ON 16 MAY IS SERVICE "A" OR BUSINESS ATTIRE FOR NON-MILITARY ATTENDEES.

6. UNIFORM FOR THE JOINT MILITARY SERVICE AWARDS CEREMONY ON 17 MAY IS DRESS BLUE "A" OR BUSINESS ATTIRE FOR NON-MILITARY ATTENDEES.

BLUE TROUSERS WILL BE WORN WITH THE DRESS BLUE UNIFORM.

7. ATTIRE FOR THE NRA EXHIBIT WILL BE BUSINESS CASUAL.

8. APPROPRIATION DATA FOR GOVERNMENT TRAVEL EXPENSES FOR TWO ACTIVE DUTY REPRESENTATIVES FROM EACH COMMAND IDENTIFIED IN PARA 1 WILL BE FORWARDED TO THE INDIVIDUAL MARINES ONCE THEY ARE IDENTIFIED TO THE HQMC POC. COMMANDERS ARE REQUESTED TO IDENTIFY THEIR REPRESENTATIVES TO HQMC BY 1 FEB 08.

9. HQMC FUNDED TRAVELERS WILL PROVIDE ONE COPY OF TRAVEL ORDERS PRIOR TO PROCEED DATE AND ONE COPY OF PAID VOUCHER/FLIGHT ITINERARY UPON COMPLETION OF TRAVEL TO THE HQMC POC.

10. FOR FURTHER INFORMATION ON THE NRA SEMINARS, WORKSHOPS, SCHEDULES, REGISTRATION AND CONFERENCE FEES VISIT THE NRA WEBSITE.

11. REQUEST LOCAL PAO OFFICE GIVE WIDEST DISSEMINATION OF CONTENTS
HEREIN.//